



# APEX TESTING AND RESEARCH LABORATORY

APEX LAB

1900

9/50, Kirti Nagar, Industrial Area, New Delhi-110015  
E-mail : info.apex2015@gmail.com,  
apextesting.researchlab2015@gmail.com  
Website : www.atrl.in, Tel. : 011-47081611, +91-8376945025  
ISO 9001:2015 | ISO 14001:2015  
OHSAS 18001-2007 Certified | Govt. Approved Lab

## TEST REPORT

Issued To : St. Paul's School  
: Phase - VI, H Block,  
: Aya Nagar,  
: New Delhi - 110047  
Nature of the Sample : Drinking Water  
Customer Ref. No : N.S  
Brand Name : N.S  
Sampling Method : N.S  
Sampling Collected by : Lab Representative (Mr. Sunil Verma)

Report /Sample No. : 202600346AP4024  
Date Of Receipt : 23.06.2026  
Date of Issue : 27.06.2026  
Test Started On : 24.06.2026  
Test Completed on : 27.06.2026  
Sample Quantity : 1. Ltr.  
Sample Pkg : Pet Bottle  
Any Other Information : N.S.

| S. No.                     | Test Parameters                        | Units of Measurements | Results     | Requirement (IS: 10500-2012) |                    | Method Reference     |
|----------------------------|----------------------------------------|-----------------------|-------------|------------------------------|--------------------|----------------------|
| CHEMICAL PARAMETERS        |                                        |                       |             | Acceptable Limits            | Permissible Limits |                      |
| 1.                         | pH                                     | --                    | 7.24        | 6.5-8.5                      | 6.5-8.5            | IS: 3025(P-11)-1983  |
| 2.                         | Colour                                 | Hazen                 | <1.0        | 5 Max.                       | 15 Max             | IS: 3025(P-4)-1983   |
| 3.                         | Odour                                  | --                    | Agreeable   | Agreeable                    | Agreeable          | IS: 3025(P-5)-1983   |
| 4.                         | Taste                                  | --                    | Agreeable   | Agreeable                    | Agreeable          | IS: 3025(P-7&8)-1984 |
| 5.                         | Turbidity                              | NTU                   | <1.0        | 1 max.                       | 5 max              | IS: 3025(P-10)-1984  |
| 6.                         | Fluoride(as F)                         | mg/l                  | ND(DL 0.05) | 1 max.                       | 1.5 max            | IS:3025 (P-60)-2008  |
| 7.                         | Calcium (as Ca)                        | mg/l                  | 4.9         | 75 max.                      | 200 max            | IS: 3025(P-40)-1991  |
| 8.                         | Magnesium (as Mg)                      | mg/l                  | 2.6         | 30 max.                      | 100 max            | IS: 3025(P-46)-1994  |
| 9.                         | Chloride (as Cl)                       | mg/l                  | 18.4        | 250 max.                     | 1000 max           | IS : 3025(P-32) 1988 |
| 10.                        | Sulphate (as SO <sub>4</sub> )         | mg/l                  | 3.2         | 200 max.                     | 400 max            | IS: 3025(P-24)-1986  |
| 11.                        | Total Dissolved Solids                 | mg/l                  | 124.0       | 500 max                      | 2000 max           | IS :3025(P-16)1984   |
| 12.                        | Total Hardness (as CaCO <sub>3</sub> ) | mg/l                  | 22.9        | 200 max                      | 600 max            | IS :3025(P-21)-2009  |
| 13.                        | Iron (as Fe)                           | mg/l                  | 0.01        | 0.3 max                      | No. Relaxation     | IS:3025 (P-53)-2003  |
| MICROBIOLOGICAL PARAMETERS |                                        |                       |             |                              |                    |                      |
| 1.                         | Coliform                               | MPN/100ml             | Absent      | Absent                       | No. Relaxation     | IS:1622:1981         |
| 2.                         | E. coli                                | MPN/100ml             | Absent      | Absent                       | No. Relaxation     | IS:1622:1981         |

Remarks: The sample confirm as per IS: 10500-2012 for acceptable limit w. r. t. above tests parameters only.

ND = Not Detected

DL = Detection Limit

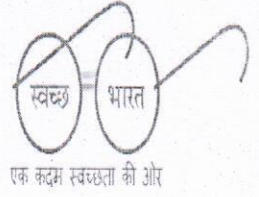
**\*\*End of Report\*\***

  
Authorized Signatory  
(Microbiological)



Terms & Conditions : 1 Test reports are valid only for the samples tested in our laboratory. 2. Samples will be destroyed after 30 days from the date of issue of test reports unless otherwise specified. 3. Samples tested are Non-Returnable until specified at time of sample submission. 4. This report will not be valid for judicial purpose or for advertisement. 5. Any complaints about this report should be communicated in writing within 7 days of issue of this report. 6. Total liability of our laboratory is limited to invoiced amount.  
**THIS REPORT IS NOT VALID WITHOUT HOLOGRAM**

MUNICIPAL CORPORATION OF DELHI  
OFFICE OF THE DEPUTY HEALTH OFFICER  
PUBLIC HEALTH DEPARTMENT  
GREEN PARK, AURBINDO MARG,  
NEW DELHI-110016



NO. DHO/SZ/MCD/2026/D- 880

Dated: 18/08/2026

SCHOOL HEALTH CERTIFICATE

It is certified that an inspection team headed by Sh. Sunil Shokeen, Assistant Public Health Inspector from Public Health Department, South Zone inspected St. Paul's School located at Phase-VI, H Block, Aya Nagar, New Delhi - 110047 found that the School has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building and the campus.

The above certificate is valid for one year from date of issue.

If Building Department or any other Government Agency takes actions against u/a constructions or any dispute, then the Health Certificate will be stand cancelled/ revoked without any further intimation in this regard.

2/18/8/26  
Deputy Health Officer  
South Zone

**Dy. Health Officer**  
**South Zone MCD**

✓ Copy to: -

The Principal

St. Paul's School

Phase-VI, H Block,

Aya Nagar, New Delhi - 110047.

- Office Copy