

| ST. PAUL'S SCHOOL, AYA NAGAR              |                                       |                                 |                                                                                                |                                |                                             |              |
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| SCHOOL MANAGING COMMITTEE MEMBERS 2026-27 |                                       |                                 |                                                                                                |                                |                                             |              |
| S. No.                                    | NAME                                  | DESIGNATION                     | RESIDENTIAL ADDRESS                                                                            | OCCUPATION/ OFFICE DESIGNATION | QUALIFICATION                               | CONTACT NOS. |
| 1                                         | REV. FR. SHAJI MATHEWS VALIYAPARAMPIL | CHAIRMAN                        | St.MARY'S ORTHODOX CATHEDRAL, C-3, SDA,HAUZ KHAS,NEW DELHI-110016                              | PRIEST                         | M. A. (History)                             | 9999768505   |
| 2                                         | Dr. BERNADETTE TILAKA BENJAMIN        | PRINCIPAL/ EX-OFFICIO SECRETARY | F-0602, RAHEJA ATHARV, SECTOR-109, DWARKA EXPRESSWAY, GURUGRAM, HARYANA-122006                 | PRINCIPAL                      | M.A. (Eco), M. Phil. (Eco), PHD             | 9818056556   |
| 3                                         | MR. GIRISH VARGHESE                   | VICE CHARIMAN                   | 30 SAMACHAR APARTMENTS, MAYUR VIHAR PHASE-1, NEW DELHI 110091                                  | PVT. SERVICE                   | B.TECH                                      | 9310707070   |
| 4                                         | MR. MAMMEN MATHEW                     | HON. SECRETARY                  | SC-83, SOPHIA APARTMENT, ABHAY KHAND-4, INDIRAPURAM, GHAZIABAD, UP                             | RETD. GOVT. SERVANT            | M. A. (Economics)                           | 9818270745   |
| 5                                         | MR. SAMUEL GEORGE                     | TREASURER                       | 187,GULMOHAR ENCVLAVE,NEW DELHI                                                                | PVT. SERVICE                   | M.COM                                       | 8130966789   |
| 6                                         | MR. RANIL JACOB                       | MEMBER                          | 283, GROUND FLOOR, RPS FLATS, DDA COLONY, SHEIKH SARAI, PHASE-1, NEW DELHI-110017              | SELF EMPLOYED                  | MBA                                         | 9818089305   |
| 7                                         | MR. SHINIL BABY THOMAS                | MEMBER                          | 602A, PART 2, FLAT NO. B-4, SREEDHAR DHAM APPT, WARD NO.3, MEHRAULI, NEW DELHI 110030          | PVT. SERVICE                   | B.TECH                                      | 9810073659   |
| 8                                         | MR. GEORGE SAJIMON                    | MEMBER                          | C-3576, 1ST FLOOR, GREENFIELD COLONY, SECTOR-41, OPP OMAXE BLDG. , FARIDABAD, HARYANA - 121010 | PVT. SERVICE                   | DIPLOMA                                     | 9899236353   |
| 9                                         | MR. SUNIL CHACKO                      | MEMBER                          | D-203, OFFICERS CITY-1, RAJ NAGAR EXTENSION, GHAZIABAD, U.P.                                   | SERVICE                        |                                             |              |
| 10                                        | MR. RAJU THOMAS                       | MEMBER                          | 8/178, SECOND FLOOR, DDA FLATS, MADANGIR, NEW DELHI-110062                                     | SERVICE                        | B. COM., DIPLOMA IN BUSINESS ADMINISTRATION | 9999315136   |

| ST. PAUL'S SCHOOL, AYA NAGAR              |                          |                            |                                                                                                  |                                                    |                                                                                           |              |
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| SCHOOL MANAGING COMMITTEE MEMBERS 2026-27 |                          |                            |                                                                                                  |                                                    |                                                                                           |              |
| S. No.                                    | NAME                     | DESIGNATION                | RESIDENTIAL ADDRESS                                                                              | OCCUPATION/ OFFICE DESIGNATION                     | QUALIFICATION                                                                             | CONTACT NOS. |
| 11                                        | MR. JOSEPH JOHN          | MEMBER                     | D-48, PRESS ENCLAVE, SAKET, NEW DELHI -110017                                                    | RETIRED FROM SERVICE                               | B.Sc.Engineering                                                                          | 9899997593   |
| 12                                        | MR. A.C. GEORGE          | MEMBER                     | A-99, SHIVALIK, MALVIYA NAGAR,NEW DELHI-110017                                                   | RETD. CORPORATE REG. MANAGER                       | B.Com, DIPLOMA IN BUSINESS MANAGEMENT                                                     | 9810713267   |
| 13                                        | MR. THOMAS MATHEW        | MEMBER                     | VILLA NO.19, FF, BLOCK-4, EROS GARDEN, CHARMWOOK VILLAGE, SURAJKUND, FARIDABAD, HARYANA - 121009 | MANAGEMENT PROFESSIONAL                            | B.A, PGIRPM                                                                               | 9810202133   |
| 14                                        | MR. SHAJI PAUL           | MEMBER                     | 190, GROUND FLOOR, RPS, SHEIKH SARAI, PHASE I, NEW DELHI - 110017                                | PVT. SERVICE                                       | M. Com.                                                                                   | 9868715454   |
| 15                                        | MR. ALEXANDER DANIEL     | MEMBER                     | A-714, SECTOR 19, GAUTAM BUDH NAGAR NOIDA                                                        | RETD. IPS                                          | I.P.S (Retd)                                                                              | 8860013422   |
| 16                                        | MR. K. S. VARGHESE       | MEMBER                     | D-59, PHASE-4,AYA NAGAR NEW DELH                                                                 | PVT. SERVICE                                       | M.A.                                                                                      | 9810514825   |
| 17                                        | REV. FR. ANSAL JOHN      | MEMBER                     | St. MARY'S MEDICAL CENTRE, AYA NGAR , NEW DELHI- 110047                                          | PRIEST                                             | BCA                                                                                       | 9588218655   |
| 18                                        | MR. REGI OOMMEN          | EDUCATIONIST               | D-6, BHIMNAGARI APARTMENTS, SDA, HAUZ KHAS, NEW DELHI - 110016                                   | PRINCIPAL, St. PAUL'S SCHOOL, HAUZ KHAS, NEW DELHI | M.Sc. Mathematics, B.Ed.                                                                  | 8714171990   |
| 19                                        | MR. DONN GEORGE VARGHESE | EDUCATIONIST               | SHANTIGRAM VIDHYA NIKETAN SCHOOL, MANDAWAR VILLAGE, HARYANA - 122103                             | TEACHER                                            | M. A in Political Science & International Relations<br>M. A in Diplomacy, Law an Business | 9847299449   |
| 20                                        | MR.PYARE LAL             | DIRECTORATE REPRESENTATIVE | SBV JONAPUR, NEW DELHI                                                                           | HOS                                                |                                                                                           | 9654047574   |

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| 21                                        | MS. MANISHA MAHAJAN | DIRECTORATE REPRESENTATIVE | BNKSKV JONAPUR, NEW DELHI                                                                    | HOS                            |                                                            | 7973058850   |
| 22                                        | MS. DEEPA MATHEW    | TEACHER REPRESENTATIVE     | FLAT B2, FLOWER VALLEY RESIDENCY, SECOND FLOOR, B-WING, WARD 8, MEHRAULI, NEW DELHI - 110030 | TEACHER                        | B.Sc, M.Sc, Post Graduate Diploma in Computer Applications | 8962427591   |
| 23                                        | MS. SOUMYA SANTHOSH | TEACHER REPRESENTATIVE     | G-158, PHASE VI, AYA NAGAR, NEW DELHI - 110047                                               | TEACHER                        | M.A, B.Ed                                                  | 8962427591   |
| 24                                        | MS. PRIYA JOSEPH    | PARENT REPRESENTATIVE      | A-1/6, PHASE 5, AYA NAGAR, NEW DELHI - 110047                                                | TEACHER                        | B.A., B.Ed.                                                | 8800775898   |
| 25                                        | MS. POONAM PALLALIA | PARENT REPRESENTATIVE      | HN. 508, NEAR SHIV MANDIR, H-BLOCK, PHASE VI, AYA NAGAR, NEW DELHI - 110047                  | TEACHER                        | B.Sc, M.LIB.                                               | 9958716696   |